



**Manual of Surveying Instructions**

*2009*



**“The Manual One Year Later”**  
Presented by  
**DAVE MORLAN, PLS**  
**Chief Cadastral Surveyor, Nevada**

**RENO**

Friday, September 24<sup>TH</sup> 2010, 1 PM – 5PM  
AGC NAM Training Room, Nevada AGC 5400 Mill Street Reno, NV 89502

**LAS VEGAS**

Friday, October 22<sup>nd</sup> 2010, 1 PM – 5PM  
College of Southern Nevada, Charleston Campus, Room Auditorium K101

**\$65**

**RSVP to Linda Armstrong – NALS CENTRAL OFFICE**

**[larmstrong@nv-landsurveyors.org](mailto:larmstrong@nv-landsurveyors.org)**

**775.624.NALS (6257)**

**By September 15**

**BRING YOUR MANUAL**

**IF YOU NEED A COPY PLEASE CONTACT THE CENTRAL OFFICE.**